

Heb. 9, Ec. 30: 17-21; 38: 6; 40: 30-34

SUBJECT: The Tower  
For washing

10/51  
(GF)

Heb. 9, Ex. 30:17-21; 38:6; 40:30-32

THE LAVER FOR WASHING

The two articles / furniture in the outer court - altar & laver  
Everything in the outer court was brass or covered with  
brass. The standards that held up the curtains walls;  
The columns that made up the gate  
The altar - the laver  
= judgment, the laver was. How to do with sin.

The altar - the cross - the doctrine, judgment, atonement  
The laver - the word, the 3 - 4 - 5 - sanctification.  
- primary, evident meaning is cleansing

The altar for a sacrifice, <sup>lost in the sea, the altar</sup>  
The laver - <sup>the only way to the altar, the laver</sup>  
- <sup>the only way to the altar, the laver</sup>  
- <sup>the only way to the altar, the laver</sup>

The altar the death, Christ died, rising with him.  
The laver the resurrection, Christ, rising with him.  
- the resurrection, hearing ministry of Christ - continues  
cleaning his own people then faultless before the throne.

The altar ... 7 comparisons.  
The laver ...

Position.  
Between the altar and the door of the tabernacle.  
All service in the tabernacle, whether at the altar, in  
the Holy Place, in the Holy Place, requires the one serving  
to wash at the laver. The laver was more frequently  
than any other article, furniture.

## Meaning Clearly Defined in Holy Scriptures

Titus 3:5 λουτρού } laver  
Eph. 5:26 *lustris. vulgate "lavacrum"*

The washing of regeneration by the H.S.  
No measurements for the laver. Filled with water.  
Duty not measured - the H.S. without measure.

The washing in the word

εὐ ψήματι φη 15:3

Eph. 38:8 made the broken mirror / the woman  
30 James 1:23, 24, 25 the mirror to the soul.  
Eph. 3:16  
John 17:9

## The Washing Two - Fold

1. Entire. Eph. 29:4; Lev. 8:6-9  
This done once for all, upon the entrance of Aaron in  
his sons into their ministry. Never repeated.  
To the one God refers in John 13:10

2. Partial: Repeated. E. 30: 19-21

A daily action.

Hands, feet are expression of the whole character, the  
behind sitting on wall. <sup>John 13:10</sup> we have  
been cleaned once for all from the ultimate impurities  
of our sins, but each day we must confess our sins  
for that day's abiding. We need the perpetual inner cleansing.  
The daily abiding in the Spirit, clean from sin, is the only way to the life of the Spirit.  
The daily abiding in the Spirit, clean from sin, is the only way to the life of the Spirit.  
The daily abiding in the Spirit, clean from sin, is the only way to the life of the Spirit.

This double cleansing a principle from which the  
new depart. E. 30:21  
John 19:34, 35; I John 5:6-9  
Heb. 9:19; 10:22

The Cleansing Agent - the H.S. in the H.S.  
The H.S. to the H.S. what water was to the leaven.  
The letter of the word dead, dry, powerless without the Spirit.  
The indwelling Spirit does not die apart from the  
word, any contrary to it.  
The word, that word is repentance, John 3:5; I Cor 12:13  
Ps. 118: 11, 105  
Daily washing in the word.

The heavy succeeded by "the sea" of the Taylor.  
Held 24,000 gallons water.

In heaven, a sea, glass, not of water. No  
need for further cleaning. All fluid was air  
not, regeneration

10/10

THE ALTAR

1. Christ dying for our sins

2. Calvary

3. Justified by grace

4. Heb. 9:22 "without shedding of blood is no remission."

5. "Spray me with hyssop" Ps. 51:7a. In Ex. 12:22, used to sprinkle the blood of the pasover lamb.

6. Forgiveness Mt. 26:28 "This is my blood of the new testament."

7. A pure heart. Ps. 24:4b.

THE LAVER

1. Christ glorified for our sanctification. II Thess. 2:13, 14 "And God hath chosen you to salvation through sanctification by the glory of our Lord Jesus Christ."

2. Pentecost

3. Sanctified by truth John 17:19 "that they also might be sanctified through the truth."

4. Heb. 12:14 "... holiness without which no man shall see God."

5. "Wash me and I shall be whiter than snow." Ps. 51:7b.

6. Cleansing. I Jn 1:9 "If we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness"

7. Clean hands. Ps. 24:4a.

THE ALTAR

1. Christ dying for our sins

2. Calvary

3. Justified by grace

4. Heb. 9:22 "without shedding of blood is no remission."

5. "Spray me with hyssop" Ps. 51:7a. In Ex. 12:22, used to sprinkle the blood of the pasover lamb.

6. Forgiveness Mt. 26:28 "This is my blood of the new testament."

7. A pure heart. Ps. 24:4b.

THE LAVER

1. Christ glorified for our sanctification. II Thess. 2:13, 14 "And God hath chosen you to salvation through sanctification by the glory of our Lord Jesus Christ."

2. Pentecost

3. Sanctified by truth John 17:19 "that they also might be sanctified through the truth."

4. Heb. 12:14 "... holiness without which no man shall see God."

5. "Wash me and I shall be whiter than snow." Ps. 51:7b.

6. Cleansing. I Jn 1:9 "If we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness"

7. Clean hands. Ps. 24:4a.

## THE LAVER

Ex. 30:17-21; 38:8; 40:30-32

Like the lampstand - without measurement.

### 1. The materials.

(1) Ex. 30:17 "brass"

Everything in the outer court was brass or covered with brass. = strength  
endurance  
stability  
victory

(2) Ex. 38:8 "made of the brass mirrors of the women."

New uses for old things.

Conservating to God talents, beauty, wealth, influence

Why? Ex. 35:29 "the children of Israel brought a willing offering unto the Lord, every man and woman, whose hearts made them willing to bring for all manner of work, which the Lord had commanded to be made..."



2. Position.

Between the altar and the door of the tabernacle.  
The progress of the soul, drawing nearer to God.

(1) The altar. Attainment in Christ, sacrifice  
justification  
acquiescence

(2) The laver Sanctification. Eph. 5: 25-27  
"... Christ loved the church and gave himself  
for it, that he might sanctify and cleanse it  
with the <sup>Ⓢ</sup>washing of water by the word,  
that he might present it to himself a  
glorious church, not having spot or wrinkle  
or any such thing, but that it should be holy  
and without blemish."

(3) And beyond, worship in the presence of God.

Ⓢ ἁγίστου. Used twice in the NT. Here in Eph. 5: 26 and  
again in Titus 3: 5 "Not by works of righteousness which we have done, but according to  
his mercy he saved us, by the washing of regeneration, and re-creating of the Holy Spirit."

- Ellicott in his Greek Commentary.
- Lange " " great " }
- Alford " " Greek " }
- Lat. St. Bill. Evangel. Act. "Laver" }

all say the word means "laver"  
The Latin Vulgate has "lavacrum"

3. The purpose of the laver.

I Cor. 1:30 "... Christ Jesus who of God is made unto us .. sanctification. "

The washing is twofold.

(1) Entire. Ex. 29:4

This was done once for all [Aaron, his sons, wearing their entrails into their ministrations]

To this our Lord refers in John 13:10 "Jesus saith [to Peter, feet washing] "He that is washed needeth not save to wash his feet, but is clean every whit"

(2) Partial. Repeated. Ex. 30:19-21.

a daily action. Hands, feet are expression of the whole character of the believer's actions and walk.

John 13:10 = We have been cleansed from our sins once for all, but each day we must confess, ask forgiveness for that day's shortcomings.

This double cleansing a principle from which God never departs. Ex. 30:21 "furnace"

of John 19:34, 35 "... forthwith came there out blood and water"

of Heb. 9:19 "Moses took blood of calves .. with water .. and sprinkled both the book .. and the people"

10:22 "having our hearts sprinkled from an evil conscience and our bodies washed with pure water"

of John 3:5; I John 5:6-8 "water and blood"